THURSDAY, MAY 30, 2019

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## FINANCIAL EXPRESS

FORM INC-26 Before the Central Government Brown

Total Comprehensive Income for the period [Comprising Profit/(Loss) for the period (. and Other Comprehensive Income (after

Equity share capital

Earnings Per Share (of Rs.2/- each) (for continued and discontinued operation

a) Basic

b) Diluted

1. The above is an extract of the detailed (Listing and Other Disclosure Require Exchanges websites, www.nseindla.c.

2. The financial results of the Company I (Accounting Standards) Rules, 201 accounting principles generally acces

The Company has elected to continu transition date i.e. 1st April 2016 while their original cost less accumulated value. Because of the same, the inc accumulated in equity under revalue Sugar being seasonal industry, the

Date: 29.05.2019

Place: Delhi

## **TITAN BIOTECH LIMITED**

Regd. Office: A-902A, RIICO Industrial Area, Phase-III, Bhiwadi, Rajasthan. Ph.: 011-27355742 Fax: +91-11-47619811,

Email: cs@titanbiotechltd.com/hrd@titanbiotechltd.com Website: www.titanbiotechltd.com, CIN: L74999RJ1992PLC013387

## LIST OF OLD TRANSFER'S DEEDS

SL. NO	FOLIO NO.	CERTIFICATE NO.	SHARES	SELLER'S NAME	BUYER'S NAME	ADDRESS	REMARKS
1.	15360	6904 19304-19305 19308 25478 28423 7853 359	100 200 100 100 100 100 100	PRAMOD VIKRAM	BIMAL KUMAR SHAH	10/61, MANSAROVAR, JAIPUR-302020	SIGNATURE MISSING
2.	1247	6257	100	ALKA GUPTA	SANDEEP KUMAR SAXENA	221, IIND FLOOR, PRINCE COMPLEX HAZARATGANJ, LUCKNOW-226001	and the last

For Titan Biotech Limited

Charanjit Singh **Company Secretary** 

notice. The borrowers/guarantors/mortgagors have failed to discharge his/their liability, to repay the amount, within the period specified in the aforesaid notice and therefore this notice is hereby given to the borrowers/guarantors/ Mortgagors and the public in general that the undersigned has taken possession of the property described herein below in exercise of power conferred on him/her under section 13(4) of the said Act read with rule 8 of the said rules on this 23rd Day of May, 2019. The borrowers guarantors/ mortgagors in particular and the public in general are hereby cautioned not to deal with the property mentioned here under and any dealing with the said property will be subject to the charge of the UCO Bank, Thomson Press Branch, Faridabad for Loan amount of Rs.12,91,932.17 (Rupees Twelve Lakh Ninety One Thousand Nine Hundred Thirty Two and Paise Seventeen Only) due and outstanding as on 30.09.2017 along with further interest, costs, expenses & other charges thereon.

The borrower's attention is invited to provisions of sub(8) of section (13) of the Act, in respect of the time available, to redeem the secured assets.

**DESCRIPTION OF THE IMMOVABLE PROPERTY** 

Second Floor without Roof Right (Front Side) area measuring 75 Sq.yards (i.e. 62.7 Sq.meters) and one Car Parking of property No.6A Land measuring 75 Sq.yards (i.e. 62.7 Sq.meters) out of Khasra No.56/17 situated in the Abadi known as Raj Nagar-II, Palam Colony area of

Village Palam, New Delhi DATE: 23.05.2019 Authorised Officer