| General information about                                      | company                  |
|--|--------------------------|
| Scrip code   | 524717                   |
| NSE Symbol   |                          |
| MSEI Symbol  |                          |
| ISIN   | INE150C01011             |
| Name of the entity   | TITAN BIOTECH LIMITED    |
| Date of start of financial year                                | 01-04-2021               |
| Date of end of financial year                                  | 31-03-2022               |
| Reporting Quarter  | Quarterly                |
| Date of Report   | 30-06-2021               |
| Risk management committee                                      | Not Applicable           |
| Market Capitalisation as per immediate previous Financial Year | Top 2000 listed entities |

#### Annexure I

# Annexure I to be submitted by listed entity on quarterly basis

### I. Composition of Board of Directors

|                |            |          |   |                            |                               |                     | I. Co  | mposition                                   | of Board of                       | Directors             |                   |  |  |   |  |   |                |
|----------------|------------|----------|---|----------------------------|-------------------------------|---------------------|--|---|-----------------------------------|-----------------------|-------------------|--|--|---|--|---|----------------|
|                |            |          |   |                            | Disclosu                      | re of n             | notes on com   | position o                                  | of board of c                     | lirectors exp         | lanatory          |  |  |   |  |   | _              |
|                |            |          |   |                            |                               |                     | Wether t   | he listed e                                 | entity has a l                    | Regular Cha           | irperson          | Yes  |  |   |  |   |                |
|                |            |          |   |                            |                               |                     | Whe  | ther Chair                                  | person is re                      | lated to MD           | or CEO            | No   |  |   |  |   |                |
| of;            | PAN        | DIN      | Category 1<br>of directors                            | Category 2<br>of directors | Category<br>3 of<br>directors | Date<br>of<br>Birth | Whether<br>special<br>resolution<br>passed?<br>[Refer Reg.<br>17(1A) of<br>Listing<br>Regulations] | Date of<br>passing<br>special<br>resolution | Initial Date<br>of<br>appointment | Date of Reappointment | Date of cessation | Tenure<br>of<br>director<br>(in<br>months) | No of<br>Directorship<br>in listed<br>entities<br>including<br>this listed<br>entity (Refer<br>Regulation<br>17A of<br>Listing<br>Regulations) | No of<br>Independent<br>Directorship<br>in listed<br>entities<br>including<br>this listed<br>entity (Refer<br>Regulation<br>17A(1) of<br>Listing<br>Regulations | Number of<br>memberships<br>in Audit/<br>Stakeholder<br>Committee(s)<br>including this<br>listed entity<br>(Refer<br>Regulation<br>26(1) of<br>Listing<br>Regulations) | No of post of<br>Chairperson<br>in Audit/<br>Stakeholder<br>Committee<br>held in listed<br>entities<br>including this<br>listed entity<br>(Refer<br>Regulation<br>26(1) of<br>Listing<br>Regulations) | No<br>pro<br>F |
| ASH<br>AL      | ACRPB9524H | 01499470 | Non-<br>Executive -<br>Independent<br>Director        | Chairperson                |                               | 15-<br>01-<br>1963  | NA   |   | 07-03-2019                        | 30-09-2019            |                   | 60   | 1  | 1   | 2  | 2   |                |
| SH<br>\R<br>.A | ACNPS4241A | 00027448 | Executive<br>Director                                 | Not<br>Applicable          | MD                            | 05-<br>05-<br>1959  | NA   |   | 01-05-2002                        | 01-04-2021            |                   |  | 2  | 0   | 2  | 0   |                |
| SH<br>D<br>.A  | AABPS2960E | 00027706 | Executive<br>Director                                 | Not<br>Applicable          | MD                            | 26-<br>07-<br>1960  | NA   |   | 01-10-2006                        | 01-04-2021            |                   |  | 2  | 0   | 3  | 0   |                |
| U<br>.A        | AZXPS1878A | 00027790 | Non-<br>Executive -<br>Non<br>Independent<br>Director | Not<br>Applicable          |                               | 06-<br>07-<br>1964  | NA   |   | 23-06-2001                        | 30-09-2019            |                   |  | 2  | 0   | 1  | 0   |                |

#### I. Composition of Board of Directors Disclosure of notes on composition of board of directors explanatory Wether the listed entity has a Regular Chairperson No of Numb No of Independent membei Directorship Directorship Whether in Au in listed in listed special Stakeh Tenure entities entities resolution Date of Commit Initial Date including including Category Date Name of Category 2 of (Mr Category 1 passed? passing Date of Re-Date of includin PAN DIN this listed this listed 3 of of director the of of [Refer Reg. of directors special appointment cessation listed e Director directors directors appointment (in entity (Refer entity Ms) 17(1A) of resolution (Ref months) Regulation (Refer Listing Regula 17A of Regulation Regulations] 26(1) 17A(1) of Listing Listing Listi Regulations) Regulat Regulations Non-07-REKHA Executive -Mrs ARCPR9080N 08369528 05-NA 20-03-2019 30-09-2019 60 DALMIA Independent Applicable 1986 Director Non-11-Executive -SUPRIYA Not Ms BQNPS5458L 03526583 09-01-10-2012 25-09-2020 0 NA Non Applicable SINGLA Independent 1989

| Au | dit Commi     | ttee Details              |   |                         |                        |                      |         |
|----|---------------|---------------------------|---|-------------------------|------------------------|----------------------|---------|
|    |               | WI                        | nether the Audit Committee has a R          | egular Chairperson      | Yes                    |                      |         |
| Sr | DIN<br>Number | Name of Committee members | Category 1 of directors                     | Category 2 of directors | Date of<br>Appointment | Date of<br>Cessation | Remarks |
| 1  | 01499470      | JAI PARKASH<br>BANSAL     | Non-Executive - Independent<br>Director     | Chairperson             | 07-03-2019             |                      |         |
| 2  | 08369528      | REKHA DALMIA              | Non-Executive - Independent<br>Director     | Member                  | 20-03-2019             |                      |         |
| 3  | 00027790      | MANJU SINGLA              | Non-Executive - Non<br>Independent Director | Member                  | 30-04-2012             |                      |         |

| No | mination a    | nd remuneration comm      | ittee                                       |             |                        |                      |         |
|----|---------------|---------------------------|---|-------------|------------------------|----------------------|---------|
|    | W             |                           |   |             |                        |                      |         |
| Sr | DIN<br>Number | Name of Committee members | l Category Lot directors L 2 3              |             | Date of<br>Appointment | Date of<br>Cessation | Remarks |
| 1  | 08369528      | REKHA DALMIA              | Non-Executive - Independent<br>Director     | Chairperson | 20-03-2019             |                      |         |
| 2  | 01499470      | JAI PARKASH<br>BANSAL     | Non-Executive - Independent<br>Director     | Member      | 07-03-2019             |                      |         |
| 3  | 00027790      | MANJU SINGLA              | Non-Executive - Non<br>Independent Director | Member      | 30-04-2012             |                      |         |

| Sta | ikeholders F  | Relationship Committee    |   |                         |                        |                      |         |
|-----|---------------|---------------------------|---|-------------------------|------------------------|----------------------|---------|
|     |               | Whether the Stakeholders  | Relationship Committee has a R          | Regular Chairperson     | Yes                    |                      |         |
| Sr  | DIN<br>Number | Name of Committee members | Category 1 of directors                 | Category 2 of directors | Date of<br>Appointment | Date of<br>Cessation | Remarks |
| 1   | 01499470      | JAI PARKASH<br>BANSAL     | Non-Executive - Independent<br>Director | Chairperson             | 07-03-2019             |                      |         |
| 2   | 00027706      | SURESH CHAND<br>SINGLA    | Executive Director                      | Member                  | 23-04-2007             |                      |         |
| 3   | 00027448      | NARESH KUMAR<br>SINGLA    | Executive Director                      | Member                  | 23-04-2007             |                      |         |

|   | Risl | k Manageme    | ent Committee             |                         |                         |                        |                      |         |
|---|------|---------------|---------------------------|-------------------------|-------------------------|------------------------|----------------------|---------|
| Ī |      |               | Whether the Risk Manage   | ement Committee has a   | Regular Chairperson     |                        |                      |         |
|   | Sr   | DIN<br>Number | Name of Committee members | Category 1 of directors | Category 2 of directors | Date of<br>Appointment | Date of<br>Cessation | Remarks |

| Co | rporate Soc   | ial Responsibility Comm    | ittee                                   |                         |                        |                      |         |
|----|---------------|----------------------------|---|-------------------------|------------------------|----------------------|---------|
|    | Whet          | her the Corporate Social R | Responsibility Committee has a R        | Regular Chairperson     | Yes                    |                      |         |
| Sr | DIN<br>Number | Name of Committee members  | Category 1 of directors                 | Category 2 of directors | Date of<br>Appointment | Date of<br>Cessation | Remarks |
| 1  | 01499470      | JAI PARKASH<br>BANSAL      | Non-Executive - Independent<br>Director | Chairperson             | 24-08-2020             |                      |         |
| 2  | 08369528      | REKHA DALMIA               | Non-Executive - Independent<br>Director | Member                  | 24-08-2020             |                      |         |
| 3  | 00027448      | NARESH KUMAR<br>SINGLA     | Executive Director                      | Member                  | 24-08-2020             |                      |         |

|   | Otl | ner Committee | )                         |                         |                         |                         |         |
|---|-----|---------------|---------------------------|-------------------------|-------------------------|-------------------------|---------|
| Ī | Sr  | DIN Number    | Name of Committee members | Name of other committee | Category 1 of directors | Category 2 of directors | Remarks |

|    |   |   | Annexu  | ire 1                                 |  |                                    |   |
|----|---|---|---|---------------------------------------|--|------------------------------------|---|
| An | inexure 1   |   |   |                                       |  |                                    |   |
| Ш  | . Meeting of Board  | of Directors  |   |                                       |  |                                    |   |
| D  | risclosure of notes on d                                  | meeting of board of irectors explanatory                    |   |                                       |  |                                    |   |
| Sr | Date(s) of meeting<br>(if any) in the<br>previous quarter | Date(s) of<br>meeting (if any)<br>in the current<br>quarter | Maximum gap between<br>any two consecutive (in<br>number of days) | Notes for<br>not<br>providing<br>Date | Whether requirement of Quorum met (Yes/No) | Number of<br>Directors<br>present* | No. of Independent<br>Directors attending<br>the meeting* |
| 1  | 31-03-2021  |   |   |                                       | Yes  | 6                                  | 2   |
| 2  |   | 13-04-2021  | 12  |                                       | Yes  | 6                                  | 2   |
| 3  |   | 16-06-2021  | 63  |                                       | Yes  | 6                                  | 2   |
| 4  |   | 29-06-2021  | 12  |                                       | Yes  | 6                                  | 2   |

## Annexure 1

|  | eeting of Comn | nittees |  |
|--|----------------|---------|--|
|--|----------------|---------|--|

|    |  |  | Disclosure of notes  | on meeting o            | of committe                           | es explanatory   |                                       |   |
|----|--|--|--|-------------------------|---------------------------------------|--|---------------------------------------|---|
| Sr | Name of<br>Committee                           | Date(s) of meeting (Enter<br>dates of Previous quarter and<br>Current quarter in<br>chronological order) | Maximum gap<br>between any two<br>consecutive (in<br>number of days) | Name of other committee | Reson for<br>not<br>providing<br>date | Whether<br>requirement<br>of Quorum<br>met<br>(Yes/No) | Number<br>of<br>Directors<br>present* | No. of<br>Independent<br>Directors<br>attending the<br>meeting* |
| 1  | Audit<br>Committee                             | 31-03-2021   |  |                         |                                       | Yes  | 3                                     | 2   |
| 2  | Audit<br>Committee                             | 15-06-2021   | 75   |                         |                                       | Yes  | 3                                     | 2   |
| 3  | Audit<br>Committee                             | 29-06-2021   | 13   |                         |                                       | Yes  | 3                                     | 2   |
| 4  | Nomination<br>and<br>remuneration<br>committee | 20-03-2021   |  |                         |                                       | Yes  | 3                                     | 2   |
| 5  | Nomination<br>and<br>remuneration<br>committee | 15-06-2021   |  |                         |                                       | Yes  | 3                                     | 2   |
| 6  | Stakeholders<br>Relationship<br>Committee      | 17-03-2021   |  |                         |                                       | Yes  | 3                                     | 1   |

|     |  |  | Annexure   | e 1                     |                                       |  |                                       |   |
|-----|--|--|--|-------------------------|---------------------------------------|--|---------------------------------------|---|
| IV. | V. Meeting of Committees                           |  |  |                         |                                       |  |                                       |   |
| Sr  | Name of<br>Committee                               | Date(s) of meeting (Enter<br>dates of Previous quarter and<br>Current quarter in<br>chronological order) | Maximum gap<br>between any two<br>consecutive (in<br>number of days) | Name of other committee | Reson for<br>not<br>providing<br>date | Whether<br>requirement<br>of Quorum<br>met<br>(Yes/No) | Number<br>of<br>Directors<br>present* | No. of<br>Independent<br>Directors<br>attending the<br>meeting* |
| 7   | Stakeholders<br>Relationship<br>Committee          | 21-06-2021   |  |                         |                                       | Yes  | 3                                     | 1   |
| 8   | Stakeholders<br>Relationship<br>Committee          | 28-06-2021   |  |                         |                                       | Yes  | 3                                     | 1   |
| 9   | Corporate<br>Social<br>Responsibility<br>Committee | 30-03-2021   |  |                         |                                       | Yes  | 3                                     | 2   |
| 10  | Corporate<br>Social<br>Responsibility<br>Committee | 08-05-2021   |  |                         |                                       | Yes  | 3                                     | 2   |

|    | Annexure 1   |                                  |  |  |  |  |
|----|--|----------------------------------|--|--|--|--|
| V. | V. Related Party Transactions  |                                  |  |  |  |  |
| Sr | Subject  | Compliance status<br>(Yes/No/NA) | If status is "No" details of non-<br>compliance may be given here. |  |  |  |
| 1  | Whether prior approval of audit committee obtained   | Yes                              |  |  |  |  |
| 2  | Whether shareholder approval obtained for material RPT   | Yes                              |  |  |  |  |
| 3  | Whether details of RPT entered into pursuant to omnibus approval have been reviewed by Audit Committee | NA                               |  |  |  |  |

|    | Annexure 1   |                               |  |  |  |  |  |
|----|--|-------------------------------|--|--|--|--|--|
| VI | VI. Affirmations   |                               |  |  |  |  |  |
| Sr | Subject  | Compliance<br>status (Yes/No) |  |  |  |  |  |
| 1  | The composition of Board of Directors is in terms of SEBI (Listing obligations and disclosure requirements) Regulations, 2015  | Yes                           |  |  |  |  |  |
| 2  | The composition of the following committees is in terms of SEBI(Listing obligations and disclosure requirements) Regulations, 2015 a. Audit Committee  | Yes                           |  |  |  |  |  |
| 3  | The composition of the following committees is in terms of SEBI(Listing obligations and disclosure requirements) Regulations, 2015. b. Nomination & remuneration committee                                   | Yes                           |  |  |  |  |  |
| 4  | The composition of the following committees is in terms of SEBI(Listing obligations and disclosure requirements) Regulations, 2015. c. Stakeholders relationship committee                                   | Yes                           |  |  |  |  |  |
| 5  | The composition of the following committees is in terms of SEBI(Listing obligations and disclosure requirements) Regulations, 2015. d. Risk management committee (applicable to the top 500 listed entities) | NA                            |  |  |  |  |  |
| 6  | The committee members have been made aware of their powers, role and responsibilities as specified in SEBI (Listing obligations and disclosure requirements) Regulations, 2015.                              | Yes                           |  |  |  |  |  |
| 7  | The meetings of the board of directors and the above committees have been conducted in the manner as specified in SEBI (Listing obligations and disclosure requirements) Regulations, 2015.                  | Yes                           |  |  |  |  |  |
| 8  | This report and/or the report submitted in the previous quarter has been placed before Board of Directors.   | Yes                           |  |  |  |  |  |

|    | Annexure 1        |  |  |
|----|-------------------|--|--|
| Sr | Subject           | Compliance status                        |  |
| 1  | Name of signatory | Charanjit Singh                          |  |
| 2  | Designation       | Company Secretary and Compliance Officer |  |

| Signatory Details     |  |  |
|-----------------------|--|--|
| Name of signatory     | Charanjit Singh                          |  |
| Designation of person | Company Secretary and Compliance Officer |  |
| Place                 | Delhi                                    |  |
| Date                  | 07-07-2021                               |  |